

2025 DIRECTOR APPLICATION №

APPLICATION INSTRUCTIONS:

Must be received in the AQHA office on/before February 1, 2025.

- Type or print in blue or black ink, or complete electronically using Microsoft Word; may not be altered or amended; and
- Utilize the space(s) provided; additional attachments will not be provided to the Nominations & Credentials Committee.

Submit a photo with your application; photo will not be returned.

- Letters of recommendation should be sent directly to AQHA from the providing affiliate, individual, etc. and received prior to February 1, to be provided to the Nominations & Credentials Committee.
- Unless otherwise indicated by applicant, application is submitted for Elected Director position created by a vacancy or new opening per Director allocation.

| opening per Bureton | | | | |
|--|--|--|--|--|
| AOHA I.D. # (evidencin | ng three consecutive and uninterrupted calendar years on date at the next Annual Convention): | of AQHA membership immediate | ely previous to the | |
| AQHA I.D. # \\O | 2981 | and the state of t | | |
| Name: Hoothou | An Suttan DUN | \mathcal{O} | | |
| Address: 2882 | 7 Holoth Street | all 5 | | |
| City, State, Zip | Hysbung, SDS1 | 944 | 71-0-0925 | |
| Date of Birth: 09 | 1-31-19PD | Cell Phone #: (OS | 0 109 U 100 | |
| Daytime Phone #: 5 | ecceptore. | Home Phone #: N | The state of the s | |
| Email Address: | Hawet@hotmail.com | | umand Suttaid Son | |
| Occupation: Van | chent vete un array | siness's name: | The state of the s | |
| Number of American | Quarter Horses in your or your bus Quarter Horses in which you or you | our business is named a | s the breeder: | |
| Your primary area(s) | of interest: Racing | Showing Youth | Recreational Riding | |
| Tour primary area(s) | Ranching | | on Public Policy | |
| | Mancining Sp | Diccoming Datacative | | |
| List the AQHA or A | QHYA state/provincial/internationa | al Affiliate(s) you are o | r have been a member or officer of | |
| Affiliates: | SDQHA youth | Years(s): | 1980 - 1989 | |
| Affiliates: | SDOHA | Years(s): | 1990-present | |
| Indicate only AOUA | or AOHVA programs and the years | s during which you par | ticinated: | |
| Indicate any AQHA or AQHYA programs and the years during which you participated: | | | | |
| Years Pi | | | Years Years | |
| AQHYA Officer or Director: | | AQHYA Leadership Conference: | | |
| AQHYA Racing Experience: | | Regional Experience: | | |
| Assoc. of Professional Horsemen: | | ☐ Breeder Referral Member: | | |
| Affiliate Management Workshop: | | AQHA Convention: 15+ | | |
| Trail Rides: | | AQHA Judge: | | |
| Affiliate Officer/Director: | | M Horseback Riding Program: | | |
| Public Policy/Go | overnment affairs: 154 Jeph | AQHA Commit | tee Service: | |
| Dother: Manteting Membership 6 | | Dother: Research 3 | | |
| Mother: Amot ale Comitée 14 | | Dother: Young Honse Development | | |
| Man with the second sec | | margo for | 0 == | |
| A server | Salaran Branch State Committee Commi | | 12 13 mg | |

| EQUINE/AGRICULTURE-RELA Specify any equine/agriculture related Anerican Association Anerican Veterinary Lational Cutting How | clubs or activities in which you have participated: of Equine Practitioners 1997 - present method Association 1997 - present se Association 2010-present |
|--|--|
| List any leadership roles you have held South Postato Culture Proceded 201843 | d through your equine-related activities: attornetiss. > Vice President 2017+2020, 2019, National Sacron 2018+2019 |
| ACADEMIC INFORMATION Highest level of education completed | 1: Doctor of Votorinary Medicines 1: Doctor of Votorinary Medicines 1: Years Attended: 1993-1997 |
| College/University you attended: | Lowa State Univ. Teas Adended. |
| Major: | Dim the state of t |
| county housest | 24-41 house program actives such and instruction and instruction and instruction of the contract of the contra |
| Are you active in legislative/public | c policy issues in your state/province/country? If so, please describe. |
| Have you or your business been to disciplinary action(s) (including associated with rule violation(s)? | the subject of any AQHA or other equine organization(s)' investigations and/or s, but not limited to, fines, suspension, reprimand, disqualification, etc.) If so, please explain the circumstances and outcome of such matter(s). |
| | mended and would be helpful to the Nominations & Credential Committee, or endorsement from an equine related organization. The eligibility or requirements for becoming an AQHA Director should be to Shelly Spears at (806) 378-4712 or SSpears@aqha.org. |

In the space provided, please tell the Nominations and Credentials Committee why you would like to become an AQHA director. Please list issues for which you have an opinion and explain how you can make a positive impact on or changes to the American Quarter Horse industry. I have been a part of the ADHA for the great majority obry lik. It was also a significant driver in Charsing my career path as a veterinarian with a focus de equine. My 1st convertion was in Anahaim backintle 80's, and I have en joyged attending and being apart of the decision making pouross by serving a warious comittoes over the past (or years. As a director, I would continue to be a leader in my state affiliate and relay national decisions to the membership. Also, I would be a voice to the membership. Also, I would be a voice Conthe South Dateta members whenthose deliber Finally & believe in the ADHA brandothe equine ations take place. and westernife style. I look forward to Promoting their qualities and helping to protect the laser, ranch, and overall acriculture based Difestigle. Thus, I am happy to be on the Public Policy committee as agreral member for

VERIFICATION BY APPLICANT:

By signing below, I verify and warrant that I (1) am currently a member in good standing and (2) will have been a member in good standing for three consecutive and uninterrupted calendar years immediately prior to the nomination date for Directors at the next Annual Convention. Furthermore, I verify, warrant and agree that, if elected as a Director, I will:

· Meet and abide by all requirements for Directors set forth in Article III of AQHA's Bylaws.

Remain an AQHA Member in good standing throughout my tenure, be subject to AQHA rules and regulations
pertaining to membership conduct, and, in addition, my conduct shall favorably reflect on the Board of Directors and
AQHA.

• In carrying out my role of providing service to AQHA and the Board, recognize the need to do so in a professional manner, and will deal with the membership, public and my colleagues with the highest degree of integrity.

Adhere to the professional standards of AQHA and will work to further its goals and objectives.

 Recognize that even the appearance of misconduct or impropriety can be very damaging to the reputation of AQHA and the Board and will act accordingly.

• Ensure that the welfare of the American Quarter Horse is paramount and that every American Quarter Horse shall at all

times be treated humanely and with dignity, respect and compassion.

• Instill confidence among the public in the American Quarter Horse industry, avoiding any action conducive to discrediting it or membership in the AQHA.

• Refrain from conduct that is detrimental to the interest of AQHA, its programs, policies, objectives and harmonious

relationship of its members.

- Represent members of AQHA in a professional manner in matters pertaining to the business, property and activities of the AQHA.
- Assist in providing beneficial services for AQHA members and serve as a positive communication link between AQHA
 and its members.
- Be active in the American Quarter Horse industry through attendance and/or participation at events or in my areas of interest.
- Be active and represent AQHA in a professional manner in my state/province or country's American Quarter Horse Affiliate and be visible and available to that organization's members.
- Promote AQHA programs, membership and the registration of eligible horses on a constant basis through contact with individuals and groups.
- Initiate communication with AQHA staff regarding constituents' issues.
- Actively participate on the standing committee to which I am appointed.

• Subscribe to The American Quarter Horse Journal.

• Attend AQHA's Annual Conventions, which includes a New Directors Briefing, at my own expense.

• Timely complete and return annual Director's report form.

• Timely complete and return Annual IRS Form 990 Reporting Questionnaire.

• Be actively involved with legislative affairs.

• Agree that my name and contact information will be published by AQHA.

• Within two years of appointment to the AQHA Board, at my own expense, attend a New Director's Orientation to visit AQHA's headquarters and the American Quarter Horse Hall of Fame.

I understand that serving as a Director is a privilege, not a right. If elected as a Director, I further agree that I will remain an AQHA Member in good standing throughout my tenure, be subject to AQHA rules and regulations pertaining to membership conduct, and, in addition, my conduct shall favorably reflect on the Board of Directors and AQHA. I understand an AQHA elected Director is subject to continual review by the Board, and may be removed by the Board of Directors with or without notice and formal hearing. Finally, I understand and agree that in order to promote candor, the deliberations, discussions and material reviewed by the Nominations and Credentials Committee are confidential, and I am not entitled to such information.

I hereby certify the statements recorded in this application are true and accurate. I understand if any statement presented in this application is untrue, I may be disqualified from being considered to serve on or, if later discovered, may be disqualified from serving on the Board.

My signature of acceptance:

Signature of Applicant

Date: 12/5/2024

COMPLETE AND RETURN APPLICATION VIA MAIL OR EMAIL FOR AQHA'S RECEIPT BY FEBRUARY 1, 2025

Mail: AQHA•Shelly Spears•1600 Quarter Horse Drive•Amarillo•Texas•79104•Email: <u>SSpears@aqha.org</u>
Application must be submitted with signature